

William Carleton Summer School
August 8th - 12th 1994

## William Carleton and the lrish Literary Tradition

Ithough he lived and worked for most of his adult life in Dublin, William Carleton is best remembered for his evocation of the way of life which he experienced in his early days in the Clogher Valley. He portrayed the people, his own neighbours at Prolusk, Towney and Springtown, in their many moods and engaged in a range of activities, with a liveliness in which humour and pathos, if not tragedy, were often set side by side. His most celebrated work remains his collections of tales published in 1830 and 1833. Traits and Stories of the Irish Peasantry.

To increase awareness of Carleton's writings and their social milieu, the William Carleton Summer School was inaugurated in 1992. Last year the focus of the School was on Famine, a situation which Carleton wrote about starkly and angrily. As this year is the bicentenary of his birth, the primary emphasis will be on Carleton the writer and his place in the continuing Irish Literary tradition.

Centred in Carleton's own country, the Clogher Valley, the School has already won a reputation for mingling scholarly debate with goodcompany and a relaxed atmosphere.

Come and experience these for yourself.

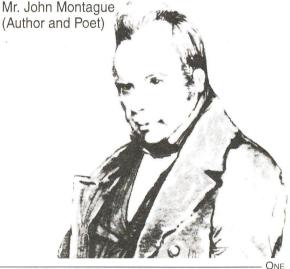
Carleton Summer School Patrons

The Most Revd. Joseph Duffy, D.D. (Bishop of Clogher)

The Rt. Revd. Brian D.A. Hannon, M.A. (Bishop of Clogher)

Dr. Benedict Kielv (Dublin)

Dr. Eileen A. Sullivan (Tallahassee, Florida)



Carleton was a great Irish historian. The history of a nation is not parliaments and battlefields but in what the people say to each other on fair days and high days, and in how they farm, and quarrel and go on pilgrimage. These things has Carleton recorded. W.B. Yeats

(1889)

William

### Monday 8th August 1994

- 12.00 Registration and Lunch
- 2.30 Prof. Augustine Martin -Keynote Address "William Carleton and The Irish Oracular"
- **4.00** Seamus Heaney "A Hedge School Reading"
- **5.00** Break
- 8.00 Dinner and Entertainment

All Carleton's best work is true to that medieval texture of Irish Catholic life, where the same breath that utters a Hail Mary suffices to shoo the chickens off the floor or the cat from the jug of cream.
Patrick Kavanagh (1945)

#### PROFESSOR AUGUSTINE MARTIN

Augustine Martin holds the chair of Anglo-Irish Literature and Drama at University College, Dublin. He has been closely involved with the Yeats and Joyce Summer Schools and amongst his published works are a biography of W.B. Yeats, a detailed study of James Stephens and an illustrated monograph *Anglo-Irish Literature* (1980). He has also edited such works as *The Genius of Irish People* (1984) and, most recently, *James Joyce: the Artist and the Labyrinth*.

#### **SEAMUS HEANEY**

Seamus Heaney is currently Professor of Poetry at Oxford University and has been Professor of Oratory and Rhetoric at Harvard University. He has published six major volumes of verse since *Death of a Naturalist* (1966), the latest being *Seeing Things* (1991). Other publications include two selections of his poems (1980) and (1990) and two collections of essays, *Preoccupations* (1980) and *The Government of the Tongue* (1988). His work has been the subject of significant studies by Neil Corcoran, Elmer Andrews, Henry Hart and Michael Parker.

### Tuesday 9th August 1994

11.00 Rev. Bert Tosh -"W.F. Marshall Poet and Preacher" Mr. Denis McVeigh -W.F. Marshall Poetry Readings

12.30 Lunch

**2.30** Symposium "The work of John Montague"

Afternoon Tea 4.30

6.00 John Montague -Reading from his own works

Heather Brett - Poetry 7.00 Readings from "The Touch Maker' Gerry Hull - "Settlement in The West" Noel Monaghan -"Windows" Poetry Reading THE REVEREND ROBERT TOSH

Dr. Bert Tosh has been a minster of the Presbyterian Church in Ireland since 1973. When minister of the Presbyterian Critical in Ireland since 1973. When minister of Charlemont and Birt, Derry, he also taught in Foyle College and was the Presbyterian Church's representative on the BBC Northern Ireland Advisory Committee. In 1984, he became a full time producer of religious programmes with the BBC and is, at present, Head of Religious Broadcasting. He edited and introduced a radio feature on the Tyrone poet, W.F. Marshall, some years ago.

**DENIS McVEIGH** 

Denis McVeigh lives in Altmore and is a well-known collector of stories, verses and country lore. He is an accomplished storyteller and reciter, specialising in the work of W.F. Marshall, the 'Bard of

John Montague has had a distinguished career as a writer and an academic. His first major publication, *Forms of Exile* (1958) has been followed by nine volumes of poetry, the latest being *Time in Armagh* (1933). Two selections of his poetry appeared, in 1982 and 1989. He has also published stories, essays, autobiography and criticism. John Montague has taught in Irish, French and American universities and has been living in Co. Cork in recent years. He is patron of the Carleton Summer School and gave the keynote address in 1992.

**HEATHER BRETT** 

Heather Brett was born in Newfoundland, brought up in Co. Antrim and is now working in Cavan. She is an editor and director of *Windows* publications and designs the *Poetry Broadsheet* which features the work of both emerging and established poets. Her own published work includes the volume of poetry, Abigail Brown (1991) and she is also an artist and short-story writer. She recently won the Brendan Behan award.

Noel Monaghan is from Granard, Co. Longford, and is currently teaching history in Ballyjamesduff. He, too, is an editor and director of *Windows* to which he frequently contributes poems. His work has also appeared in a range of Irish, British and Australian magazines and anthologies and his first volume of verse, Opposite Walls, was published in 1991. A second volume is due to appear soon. Noel Monaghan has given readings, with Heather Brett in many parts of Ireland. In 1992 he won the Kilkenny Festival prize for poetry.

**GERRY HULL** 

Gerry Hull is a schoolteacher in Fivemiletown and is an authority on George Gissing. His poetry has appeared in many Irish and English magazines, including *Krino, Poetry Ireland, The Honest Ulsterman* and Fortnight. He intends to bring out a volume of poetry, *Settlement in the West*, illustrated by the Glaslough artist, Neil Gregg and published by *Windows*. Currently, he is poetry editor of the W.E.A. magazine, *Spark*.

No Irish Novelist, and few elsewhere, has so crammed the landscape of his imagination with lively, laughing, tragic inhabitants. Other writers have left us neater, better documented accounts of great events in our history, but none has given us such vivid report and recreation of the life of the Irish peasant. **John Hewitt** (1974)

### Wednesday 10th August 1994

11.00 Bus Tour of "Carleton Country" conducted by Mr. Jack Johnston (Lunch along the way)

3.00 Patricia Craig "Darkness over the Earth"
William Carleton and
Social Criticism

5.00 Evening Meal

7.00 Orion String Quartet Recital in Clogher Cathedral

8.30 Story Theatre - "The Poor Scholar" directed by Larry Ryan

Carleton's picture of life in Ulster is the only genuine record of the period: we see him robbing an Orange orchard, following Anne Duffy home after chapel, performing remarkable feats of strength, like throwing the weight higher over the beam than the big muscled local miller, Frank Farrell. Irish peasant life was at its most lively, before the dark plunge downwards of the famine years, and Carleton, a born mimic and sensitive, gath-ered his material instinctively, as a bee secretes honey. John Montague (1952)

### PATRICIA CRAIG

Patricia Craig has for many years been engaged in the study of prose writings from the North of Ireland. She has lectured on this topic at the John Hewitt Summer School and her anthology, The Rattle of the North, was published by Blackstaff in 1992. She has also edited anthologies of humorous writing, detective stories and, most recently, writing about school. Her reviews and critical articles appear in many Irish and English newspapers and magazines.

Four-

### Thursday 11th August 1994

- 11.00 Eileen Battersby Address
- 12.60 Malcolm Scott "The clash of words and
  music in the Gaelic world of
  William Carleton"
- 1.00 Lunch
  Fair Day in Clogher
- 5.00 Evening Meal
- 7.30 James Simmons An Evening of Poetry and Song

Though there is a dark side to Carleton, a part of him that seems often to have been tortured almost beyoun bearing by the perennial murderous ferocity of the human haert, beyond and perhaps above this is a delight in the re-creation of a world which to him, afer all, was really the ordinary one.
Anthony Cronin (1962)

### **EILEEN BATTERSBY**

Eileen Battersby is a staff journalist with *The Irish Times* for which she also writes a weekly reveiw column of new fiction. She is also a regular contributor to *Fortnight* and her critical articles appear in most Irish literary journals. She includes Irish archaeology amongst her specialist interests.

### JAMES SIMMONS

James Simmons will be making his second visit as speaker to the Carleton School. He and his wife, Janice, at present run a school for writers at Poet's House, Islandmagee. Over the years he has published a number of volumes of verse, his latest being The *Cattle Rustling*, an interpretation of the *Tain Bó Cuailinge*. He has also published two selections of his poetry (1978 and 1986) and his critical work includes Sean O'Casy (1983).

#### MAŁCOLM SCOTT

Malcolm Scott works as an Irish Language Development Officer with Newry & Mourne District Council.

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### Friday 12th August 1994

- 11.00 Owen Dudley-Edwards "Carleton and History"
- **1.00** Lunch
- **2.00** Pat McCabe Reading from his own works
- **4.00** Gerald Dawe "Carleton's Address"
- 6.00 Evening Meal
- 8.00 MacArdle Brothers Play "Out of that Childhood Country"

Drawing on his vivid memories of his childhood in County Tyrone, Carleton presents with Chaucerian largesse a great gallery of lively country characters, pouring forth a memorable series of portraits of hedge schoolmasters, faction fighters, dancing masters, 'poor scholars', country fiddlers, and setting the country folk of his youth to their favourite activities at fairs and weddings, at wakes and pilgrimages. John Cronin

(1984)

### **OWEN DUDLEY-EDWARDS**

Born in Dublin in 1938. Studied History at University College, Dublin. Currently a Reader in Commonwealth and American History at the University of Edinburgh. His books include *Celtic Nationalism*, as well as Studies of James Connolly, Arthur Conan Doyle, P.G. Woodhouse and Thomas Babington MaCaulay. His most recent publication is *Sherlock Holmes* (in 9 volumes). Owen Dudley-Edwards is a regular participant in the Edinburgh Festival.

#### PATRICK McCABE

Patrick McCabe, born in Co. Monaghan, now lives in London. In 1979 he received the Hennessey Award for a short story and, subsequently, he has had many of his stories published in various newspapers and magazines. Two of his stories were broadcast on RTE and BBC. Two novels followed - *Music on Clinton Street* (1986) and *Carn* (1989) but it was *The Butcher Boy* (1992) that brought him real literary prominence. This novel won the Irish Times/Aer Lingus Literature Prize.

#### **GERALD DAWE**

Gerald Dawe is a lecturer in English at Trinity College, Dublin and editor of the Galway-based magazine, *Krino*. His M.A. dissertation was a study of William Carleton. He has also edited poetry anthologies and critical essays and written on the cultural context of Irish writing in such works as *How's the Poetry Going* (1991). He is a regular speaker to the John Hewitt Summer School and contributes critical articles and reviews to most Irish literary and cultural journals. His latest volume of verse is *Sunday School* (1991).

### William Carleton Summer School 1994

D Bicentenary Celebration

e have now reached 1994, the bi-centenary of the birth of Tyrone's greatest son, William Carleton, that well known man whom William Butler Yeates described as "the best author that ever looked through Irish eyes".

The front cover of this years Summer School
Programme depicts a scene of the Clogher Valley and
St. McCartans Cathedral. Carleton had many associations with his much loved Clogher and its ancient
Cathedral. His parents along with six of his brothers
and sisters are buried in the cemetary attached to

Clogher Cathedral.

In one of Carleton's works "The Battle of the Factions" he gives a melancholy description of an exploit of Frank Farrel, the miller of Clogher Mill. Carleton states "In my day most millers are carpenters". Frank was no exception to his rule, and had the reputation of being an excellent artisan. In the Cathedral, there is a set of bells, one being, it is said, to weigh a ton. Frank was engaged in his capacity of carpenter to adjust something in connection with the bells in the Belfrey. While so engaged he took it into his head to try to lift the great bell and made tremendous effort, by placing a thick board across the mouth of the bell, under which he stood and actually raised it about six inches. The result was fatal to him, he had severely injured his spine and in the course of three months the bell was rung over his coffin.

resolutely sets himself against that romantic commonplace, the carefree, happy peasant. He sets himself equally against the stereotype of Irish character. In the 'General Introduction' to the Traits and Stories he repeatedly attacks the myth of the stage-Irish 'Paddy'. Barbara Hayley (1990)

Carleton

Carleton may have been absent from Clogher for long periods but it would appear his heart and his thoughts lay with his own, the people of Clogher Parish. This is clearly apparent when reading his poem "Retrospections" the following is an extract from his poem.

Oh! memory brings a thousand things Which care cannot control; The scented heath and the orchard breath, And the strains which often stole At eve, from lips that made them dear To my impassioned soul.

When the morning ray of the Sabbath day Fell on my slumbering eye,
And a stream more bright of heavenly light Spread round a holy joy,
Oh! the worships of the warbling fields
Rose gratefully on high.

And as the bell, whose distant swell From the grey cathedral's tower, With measured sweep, came slow and deep To ake devotion's power, 'Twas sweet to join the village train And solemnize the hour.

Oh! Lumford's glen was lovely when In youthful joy I stood, And tried to call back echo's fall As it died in solitude; Or on Knockmany's peaceful top Reposed in thoughtful mood;

Then the moon would rise in cloudless skies And throw her beauteous veil Of shadowy light o'er the brow of night, Whilst through the groves of Teel Black-water's dark and silent stream Beneath her light would steal.

Now by the Rath I find my path, With quick and lengthened bound, Urged on by fear, lest I should hear Some strange, unearthly sound; Happy to meet the shepherd's boy Upon his nightly round.

Why is each tree so loved by me, Each early scenes so dear? The birds that sung when I was young Still sweetest in my ear? And why, as fancy brings them back, Now falls the pensive tear?



DUNGANNON DISTRICT COUNCIL

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